

**IN THE HIGH COURT OF JUSTICE**

**Claim No. KB- 2024-001199**

**KING'S BENCH DIVISION**

**IN THE MATTER OF SECTION 222 LOCAL GOVERNMENT ACT 1972**

**IN THE MATTER OF A CLAIM FOR A PROHIBITORY INJUNCTION**



**KB-2024-001199**

**B E T W E E N :**

**THE MAYOR AND BURGESSES OF  
THE LONDON BOROUGH OF ENFIELD**

**Claimant**

**- and -**

**(1) CHARLES SNELL  
(2) DAVID SNELL  
(3) STEPHEN MAY  
(4) ABDELLAH TAYEB (AKA CASTRO)  
(5) MICHAL WUJEK  
(6) PERSONS UNKNOWN**

**Defendants**

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**INJUNCTION ORDER**

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**PENAL NOTICE**

**If you the Sixth Defendants – PERSONS UNKNOWN - whether by yourselves or by instructing, assisting or encouraging any other person and whether or not you have been occupying the land to which it relates before this Injunction was imposed, disobey this Order you may be found guilty of contempt of Court and may be sent to prison or fined or your assets may be seized.**

**IMPORTANT: NOTICE TO SIXTH DEFENDANTS – PERSONS UNKNOWN**

**This Order prevents you from doing the acts set out in the Order. You should read it all carefully. You are advised to consult a Solicitor as soon as possible. You have a right to ask the Court to vary or discharge this Order.**

**BEFORE JASON BEER KC (SITTING AS A DEPUTY JUDGE OF THE HIGH COURT)**

**UPON THE COURT CONSIDERING** the Claimant's skeleton arguments; the Part 8 Claim Form; the Application Notice for the interim injunction; the witness statements of Karen Maguire dated 18<sup>th</sup> April and 7<sup>th</sup> May 2024, Aron Graves dated 25<sup>th</sup> April 2024, Rauf Iqbal dated 7<sup>th</sup> May 2024, Frederick Chatfield dated 10<sup>th</sup> May 2024 and 26<sup>th</sup> June 2024, Jonathan Chatfield dated 3<sup>rd</sup> June 2024, Mark Freeman dated 24<sup>th</sup> June 2024, David Shaw dated 6<sup>th</sup> June 2024, Jonathan Skelton dated 21<sup>st</sup> January 2025 and Balbinder Kaur dated 22<sup>nd</sup> January 2025; certificates of service; and the exhibits attached thereto;

**AND UPON** the Court hearing evidence from Jonathan Skelton;

**AND UPON** the Claimant applying to discharge the First, Second, Fourth and Fifth Defendants;

**AND UPON** the Third Defendant having previously been discharged; and

**AND UPON HEARING FROM** Counsel for the Claimant, the Defendants neither attending nor being represented.

**IT IS ORDERED THAT:**

1. Permission is granted for the First, Second, Fourth and Fifth Defendants to be removed as parties to the proceedings, and the need for the Claimant to file a Notice of Discontinuance pursuant to CPR 38.3(1)(a) is dispensed with.

2. **You**, the said **PERSONS UNKNOWN**, whether by yourselves or by instructing, assisting or encouraging any other person and whether or not occupying the Land at the date of this Injunction, shall not on or before 31<sup>st</sup> March 2027:
- (a) Occupy in any way, including by setting up or occupying any structure or setting up or occupying any encampment on or in;
  - (b) Bring onto and/or moor or leave any boat on;
  - (c) Bring onto and/or leave any caravan, mobile home, pick-up truck, van or lorry and/or any other vehicles on;
  - (d) Enter for the purposes of fly-tipping or discarding rubbish;
  - (e) Fly-tip or discard rubbish on or in;
  - (f) Engage in any anti-social behaviour on or in; or
  - (g) Cause nuisance by reason of any unauthorised occupation, trespass, mooring of boats or in any other way on or in;

any part of the Land under Title Numbers AGL536977, AGL536978 and AGL216617 and more particularly identified on the plan (hereinafter '**the Plan**') attached to this Order edged red and/or any part of the River Lea Navigation System adjacent to that land (hereinafter '**the Land**').

**AND THE COURT FURTHER ORDERS AND DIRECTS THAT:**

**Service and committal proceedings**

3. This Order shall be served by the Claimant on Persons Unknown by an alternative method (pursuant to CPR 6.15(1)), namely by affixing it on any vehicles, vessels and/or encampments on the Land.
4. This Order shall be served by the Claimant on Persons Unknown by an alternative method (pursuant to CPR 6.15(1)), namely by placing it in a clear plastic envelope attached to a stake placed prominently in the following locations on the Land:
- a. At the southwest corner of the land edged red on the Plan (the approximate location of which is marked with a large blue X);
  - b. At the southeast corner of the land edged red on the Plan (the approximate location of which is marked with a large blue X);
  - c. At the northwest corner of the land edged red on the Plan (the approximate location of which is marked with a large blue X);

- d. At the northeast corner of the corner of the land edged red on the Plan (the approximate location of which is marked with a large blue X);
- e. At all four corners of the land which it is proposed will constitute a bridge across the Lee Navigation (the approximate locations of which are each marked with a red X; and
- f. At approximately 50 metre intervals along the western bank of the Lee Navigation between the northern and southern perimeter of the Land (the approximate locations of which are each marked with a green X).

and, wherever the Order is affixed in accordance with this paragraph of the Order, the Claimant shall affix a letter advising any person affected by the Order to read the evidence in support of the order online by going to the online address of the link provided for in paragraph 6 of this Order.

5. The Claimant shall, by email, serve the application notice, the Part 8 Claim Form, all the witness statements and evidence in support of the application and all the orders and judgments on the National Bargee Travellers Association.
6. The Claimant shall publish the application notice, the Part 8 Claim Form, all the witness statements and evidence in support of the application and all the orders and judgments on a page of its website that shall be accessible by clicking on an online link included in the letter provided for by paragraph 4 of this Order.
7. Any committal application issued in respect of a breach of any injunction order made by the court, may be supported by witness statements in place of affidavits.

#### **Variation or discharge of this order**

8. This Order shall remain in force until 31<sup>st</sup> March 2027.
9. Any of the Parties may apply to the Court at any time to vary or discharge this Order but if they wish to do so they must first inform the other parties or the other parties' solicitors in writing at least two clear working days beforehand, which may be by email to Balbinder Kaur, solicitor to the Claimant, at [Balbinder.Kaur@Enfield.gov.uk](mailto:Balbinder.Kaur@Enfield.gov.uk).

#### **Communications with the Court**

10. All communications to the Court about this Order should be sent to the King's Bench Division of the High Court, the Royal Courts of Justice, The Strand, London WC2A

2LL quoting the case number. The office is open between 9am and 4pm Monday to Friday. The telephone number is 020 7947 6000.

### **Costs**

11. There be no order for costs, including all costs previously reserved on 1<sup>st</sup> May 2024, 21<sup>st</sup> May 2024 and 12<sup>th</sup> June 2024.

### **Name and Address of Claimant's Solicitor**

Legal Services,  
The Council of the London Borough of Enfield,  
Silver Street,  
Enfield EN1 3XA

Telephone: 020 8132 0091

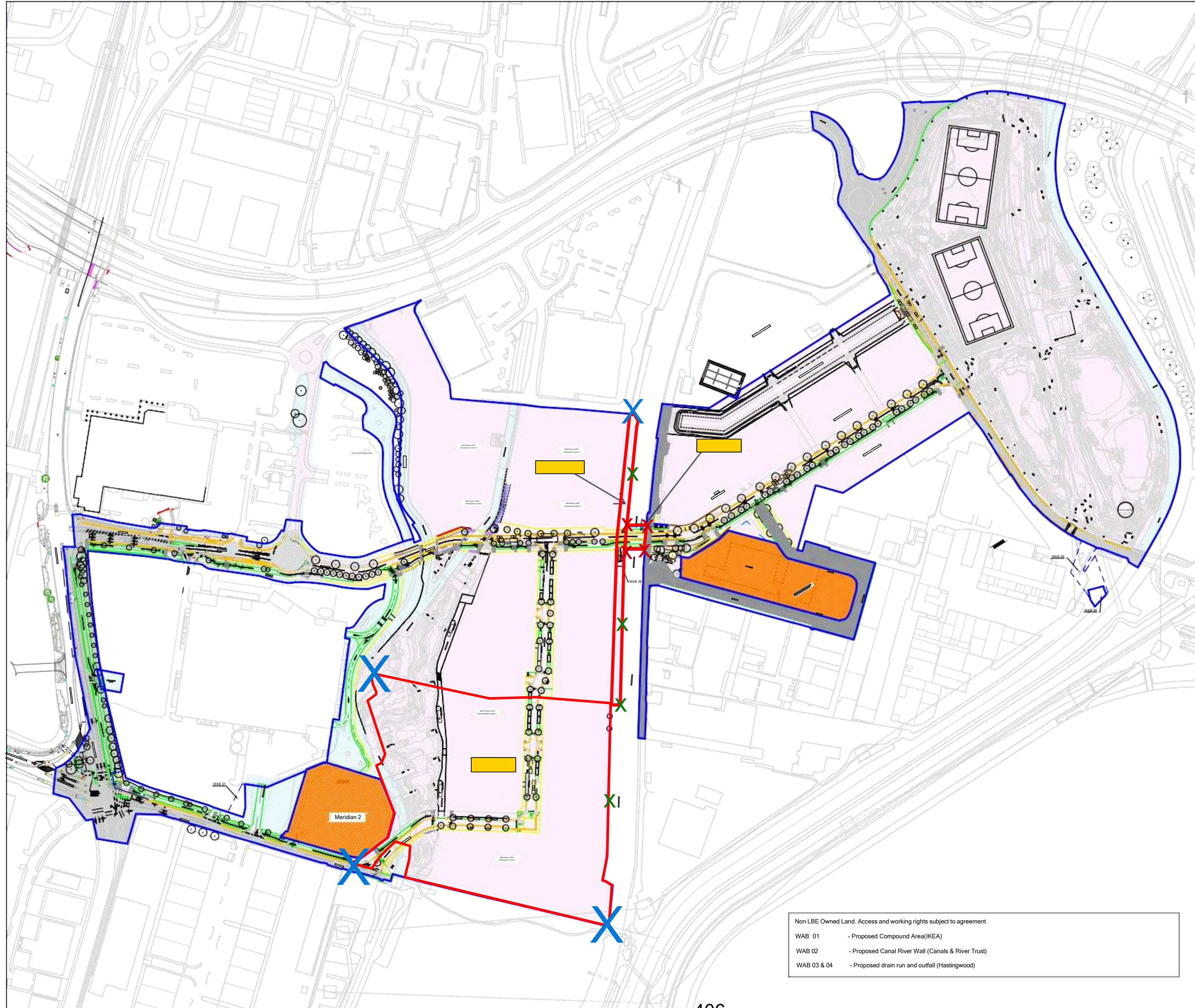
Email: [Balbinder.Kaur@Enfield.gov.uk](mailto:Balbinder.Kaur@Enfield.gov.uk).

Fax: 020 8379 6492



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- KEY:**
- CLIENT OWNED LAND
  - RIGHTS OF ACCESS/ENTRY/WORKS/ OTHER IN PLACE(REFER TO CPO SCHEDULE)
  - PUBLIC HIGHWAY
  - AREAS NOT WITHIN SIW SCOPE OF WORK
  - CLIENT OWNED ASSEST MANAGED AND MAINTAINED BY ENFIELD COUNCIL AS PUBLIC HIGHWAY
  - PRIVATE ESTATE ROAD OWNED BY THE CLIENT
  - WORKS AREA BOUNDARY



Non LBE Owned Land. Access and working rights subject to agreement

WAB 01 - Proposed Compound Area(IKEA)

WAB 02 - Proposed Canal River Wall (Canals & River Trust)

WAB 03 & 04 - Proposed drain run and outfall (Hastingwood)

|     |          |                                                   |    |     |     |     |      |
|-----|----------|---------------------------------------------------|----|-----|-----|-----|------|
| P02 | 12/10/23 | Council owned Highway Asset Managed Details Added | FC | PH  | PH  |     |      |
| P01 | 22/09/23 | First Issue                                       | FC | PH  | PH  |     |      |
| Rev | Date     | Comment                                           | By | Des | Chk | App | Auth |

Originator: FC

Contract: Meridian Water S.I.W

Location: Site Wide

## Working Boundary Plan

|                                                                                                                           |           |                                       |                                            |     |         |    |
|---------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------|--------------------------------------------|-----|---------|----|
| <p>TAYLOR WOODROW INFRASTRUCTURE LIMITED<br/>Abraal House<br/>Imperial Way<br/>Watford WD24 4WW<br/>Tel: 01923-233433</p> | By:       | FC                                    | Scale:                                     | NTS | Size:   | A1 |
|                                                                                                                           | Designed: | PH                                    | Names shown are valid for current revision |     | Status: |    |
|                                                                                                                           | Checked:  | PH                                    |                                            |     |         |    |
|                                                                                                                           | Approved: |                                       |                                            |     |         |    |
| Purpose of Issue:                                                                                                         |           | Drawing No: SIW-TWC-XX-XX-SK-X-000003 |                                            |     |         |    |
|                                                                                                                           |           | Revision: P02                         |                                            |     |         |    |