## NEW BOOKER APPLICATION ENFIEL FORM – 3G PITCH



Football Season 2025-26

1) FULL TITLE OF CLUB

2) VENUE WHERE CLUB PLAYED LAST SEASON			
Personal data supplied below will only be used for the purposes of the contract. For full details of how Enfield Counci uses personal data, please see our privacy notice online <a href="https://new.enfield.gov.uk/privacy-notice">https://new.enfield.gov.uk/privacy-notice</a> or ask us for an accessible copy.			
3) NAME:			
4) ADDRESS:			
POSTCODE HOME NO MOBILE NO			
EMAIL ADDRESS			
5) NAME OF LEAGUE			
6) PLEASE STATE DAY OF PLAY AND START DATE REQUIRED (PLEASE TICK)			
Monday			
Preferred Start Date:2025 / End Date:2026 (please note we cannot guarantee your preferred date if on alternate weeks)			
7) 3G Pitch Full Pitch Half Pitch			
8) Time			
Start Time			
Fnd Time			

9) PLEASE STATE WHEN	THE PITCH IS REQUIRED (PLEAS	SE CIRCLE)
Every Week	Alternate Weeks (32 Weeks)	(16 Weeks)
11) PAYMENT OPTION	(PLEASE CIRCLE)	
Total in Advance	Two Equal Instalments	Four Equal Instalments
12) PUBLIC LIABILITY IN	SURANCE	
		Certificate with a limit of indemnity of not less than y one accident or series of accidents arising as a result of the
Insurance Enclosed		
Please note the	at there are no changing rooms	included with this booking
	AYMENT <u>MUST</u> BE MADE PRIOF N THE BOOKING BEING CANCELI	R TO THE DATE SPECIFIED ON THE INVOICE. FAILURE TO ADHERI
SIGNED		
DATE		
PLEASE RETURN TO:Par	kactivities@enfield.gov.uk or	
PARKS ACTVITIES AND	ENGAGEMENT	
PLACE DEPARTMENT	/ NODTU	
CIVIC CENTRE - B BLOCK SILVER STREET	NUKIH	
ENFIELD		

Perry Scott

Executive Director of Environment and C

Enfield Council
Civic Centre, Silver Street

EQUALITY
FRAMEWOO

Enfield EN1 3XY

**EN1 3XA** 

EQUALITY
FRAMEWORK
FOR LOCAL
GOVERNMENT
EXCELLENT

www.enfield.gov.uk

For help with this document, please contact the above officer who will be able to assist in line with our accessible information policy