

# NEW BOOKER APPLICATION FORM – GRASS PITCHES Football Season 2025-26



1) FULL TITLE OF CLUB \_\_\_\_\_

2) VENUE WHERE CLUB PLAYED LAST SEASON

\_\_\_\_\_

Personal data supplied below will only be used for the purposes of the contract. For full details of how Enfield Council uses personal data, please see our privacy notice online <https://new.enfield.gov.uk/privacy-notice> or ask us for an accessible copy.

3) NAME: \_\_\_\_\_

4) ADDRESS: \_\_\_\_\_

\_\_\_\_\_ POSTCODE \_\_\_\_\_

HOME NO \_\_\_\_\_ MOBILE NO \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

5) NAME OF LEAGUE \_\_\_\_\_

6) PLEASE STATE DAY OF PLAY AND START DATE REQUIRED (PLEASE TICK)

Saturday  Sunday  Other day.....

Preferred Start Date: \_\_\_\_\_ 2025 (please note we cannot guarantee your preferred date if on alternate weeks)

7) SENIOR PITCH HIRE (PLEASE TICK)

Grade 1 = Changing rooms and showers      Number  pitches required     

Grade 2 = Pitch only:            Number of pitches required     

8) OTHER PITCH HIRE (PLEASE TICK)

Junior            Number of pitches required     

7-a- side            Number of pitches required     

Senior            Number of pitches required     

9-a side            Number of pitches required

**9) PREFERRED SITE / GROUND**

1st Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

3rd Choice \_\_\_\_\_

**10) PLEASE STATE WHEN THE PITCH IS REQUIRED (PLEASE CIRCLE)**

Every Week  
(32 Weeks)

Alternate Weeks  
(16 Weeks)

**11) PAYMENT OPTION (PLEASE CIRCLE)**

Total in Advance

Two Equal Instalments

Four Equal Instalments

**12) PUBLIC LIABILITY INSURANCE**

Please enclose a copy of your Public Liability Insurance Certificate with a limit of indemnity of not less than £10,000,000 (Ten million pounds only) in respect of any one accident or series of accidents arising as a result of the event).

Insurance Enclosed

I UNDERSTAND THAT PAYMENT MUST BE MADE PRIOR TO THE DATE SPECIFIED ON THE INVOICE. FAILURE TO ADHERE TO THIS WILL RESULT IN THE BOOKING BEING CANCELLED. PLEASE ENSURE YOU RETURN THIS SIGNED APPLICATION FORM BY 10<sup>th</sup> July 2025.

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE RETURN TO: [Parkactivities@enfield.gov.uk](mailto:Parkactivities@enfield.gov.uk) or

PARKS ACTIVITIES AND ENGAGEMENT  
PLACE DEPARTMENT  
CIVIC CENTRE - B BLOCK NORTH  
SILVER STREET  
ENFIELD  
EN1 3XA

**Perry Scott**  
Executive Director of Environment and C  
Enfield Council  
Civic Centre, Silver Street  
Enfield EN1 3XY



[www.enfield.gov.uk](http://www.enfield.gov.uk)

For help with this document, please contact the above officer who will be able to assist in line with our accessible information policy